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### 2020 CERTIFICATION

## Consumer Confidence Report (CCR)

### Wautubbee Water Association

Public Water System Name

### 0120027

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR.

| CCR DISTRIBUTION (Check all boxes that apply.)   |                        |
|--|------------------------|
| INDIRECT DELIVERY METHODS (Attach copy of publication, water bill or other)  | DATE ISSUED            |
| Advertisement in local paper (Attach copy of advertisement)  |                        |
| □ On water bills (Attach copy of bill)   |                        |
| □ Email message (Email the message to the address below)   |                        |
| □ Other  |                        |
| DIRECT DELIVERY METHOD (Attach copy of publication, water bill or other)   | DATE ISSUED            |
| □ Distributed via U. S. Postal Mail  |                        |
| □ Distributed via E-Mail as a URL (Provide Direct URL):  |                        |
| □ Distributed via E-Mail as an attachment  |                        |
| □ Distributed via E-Mail as text within the body of email message  |                        |
| □ Published in local newspaper (attach copy of published CCR or proof of publication)  |                        |
| □ Posted in public places (attach list of locations)   |                        |
| □ Posted online at the following address (Provide Direct URL):   |                        |
| CERTIFICATION  I hereby certify that the CCR has been distributed to the customers of this public water system in the form a above and that I used distribution methods allowed by the SDWA. I further certify that the information include and correct and is consistent with the water quality monitoring data provided to the PWS officials by the MSI Water Supply.  And | ed in this CCR is true |
| SUBMISSION OPTIONS (Select one method ONLY)  |                        |

You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.

Mail: (U.S. Postal Service)

MSDH, Bureau of Public Water Supply

P.O. Box 1700

Jackson, MS 39215

Email: water.reports@msdh.ms.gov

Fax: (601) 576-7800

(NOT PREFERRED)

# Annual Drinking Water Quality Report Wautubbee Water Association PWS ID # 0120027 April 2021

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source consists of 2 wells that draw from the Lower Wilcox Aquifer.

A source water assessment has been completed for the water supply to determine the overall susceptibility of its drinking water to identify potential sources of contamination. The water supply for Wautubbee Water Association received a higher susceptibility ranking to contamination.

We're pleased to report that our drinking water meets all federal and state requirements.

If you have any questions about this report or concerning your water utility, please contact Gerald Sanders at 601-934-7638. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the 1<sup>st</sup> Monday of each month at Souenlovie Baptist Church at 6:00 pm.

Wautubbee Water Association routinely monitors for constituents in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2020. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some constituents. It's important to remember that the presence of these constituents does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT) - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

This report is being published in the paper and will not be mailed. Please call our office if you have any questions.

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|  |                  |                        |                   | TEST RE   | POULIS              |      |        |   |
|--|------------------|------------------------|-------------------|---|---------------------|------|--------|---|
| Contaminant                            | Violation<br>Y/N | Date<br>Collected      | Level<br>Detected | Range of Detects<br>or # of Samples<br>Exceeding<br>MCL/ACL | Unit<br>Measurement | MCLG | MCL    | Likely Source of Contamination  |
| Radioactive (                          | Contamir         | nants                  |                   |   |                     |      |        |   |
| 5. Alpha emitters                      | N                | 2015*                  | 2.4               | No Range  | PCi/1               | 0    | 15     | Erosion of natural deposits   |
| 6. Combined radium                     | N                | 2015*                  | 1.5               | No Range  | PCi/1               | 0    | 5      | Erosion of natural deposits   |
| Inorganic Con                          | ntaminar         | nts                    | -                 |   | = 0.1               | - 1  | T-2016 | 12122   |
| 10. Barium                             | N                | 2020                   | 0.0107            | No Range  | Ррш                 | 2    | 24     | Discharge of drilling wastes;<br>discharge from metal refineries;<br>erosion of natural deposits                                  |
| 13. Chromium                           | N                | 2020                   | 2.4               | No Range  | Ppb                 | 100  | 100    | Discharge from steel and pulp<br>mills; erosion of natural deposit  |
| 14. Copper                             | N                | 1/1/17 to<br>12/31/19* | 0.1               | None  | ррга                | 1.3  | AL=1.3 | Corrosion of household<br>plumbing systems; erosion of<br>natural deposits; leaching from<br>wood preservatives                   |
| 16. Fluoride                           | N                | 2020                   | 0.106             | No Range  | ppm                 | 4    | 4      | Erosion of natural deposits;<br>water additive which promotes<br>strong teeth; discharge from<br>fertilizer and aluminum factorie |
| 17. Lead                               | N                | 1/1/17 to<br>12/31/19* | 2                 | None  | ppb                 | 0    | AL=15  | Corrosion of household<br>plumbing systems, erosion of<br>natural deposits  |
| Disinfectants                          | & Disin          | fectant By             | y-Produc          | ts  |                     |      |        |   |
| Chlorine (as Cl2)                      | N                | 1/1/20 to<br>12/31/20  | 0.50              | 0.50 to 0.50  | bbm                 | 4    | 4      | Water additive used to control; microbes  |
| 73. TTHM<br>[Total<br>trihalomethanes] | N                | 2020                   | 1.61              | No Range  | ppb                 | 0    | 80     | By-product of drinking water chlorination   |
| HAA5                                   | N                | 2019*                  | 11.0              | No Range  | ppb                 | 0    | 60     | By-product of drinking water chlorination   |

<sup>\*</sup> Most recent sample results available

### Additional Information for Lead

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory

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All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1.800.426.4791.

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Please note: This report being published in the paper will not be mailed. Please call our office if you have questions.

# PROOF OF PUBLICATION

| STATE OF | MISSISSIPP |
|----------|------------|
|          | F CLARKE   |

| PO#    |  |
|--------|--|
| 1 0 11 |  |

Before me, the undersigned authority in and for said county of Clarke, legal clerk of The Clarke County Tribune; a newspaper published in the City of Quitman, County of Clarke, Mississippi, being duly sworn says that the notice, a copy of which is hereto attached, was published in said newspaper as follows, to-wit:

| opy of which is here | lo allacricu | Was published in Section 1   |
|----------------------|--------------|--|
| Dated <u>5-13</u>    | 20 21        |  |
| Dated                | _20          | The Clarke County Tribune  |
| Dated                | 20           | By:  |
| Dated                | 20           | Sworn to and subscribed before me, the said Notary Public a aforesaid, do certify that the newspaper containing said notice has been produced before me and compared with the copy here to attached and that the same is correct and truly made. |
| Printer's Fee: \$    |              | Given under my hand and the seal of said county, this the day of 2021.   |
| Proof of Pub: \$     |              | (D # 148116 )  |
| TOTAL: \$            |              | JENNIFER BOZEMAN  Commission Expires  Aug. 6, 2023   |